

MEETING THE FAMILY IS HELL.

SCHITT'S CREEK meets EVIL DEAD

when working-class Edie meets her gilfriend Mara's wealthy family for the first time at their old beach house.

When the clan accidentally summon a Greed Demon, they learn that the most "fortunate" person amongst them has secretly become possessed and will drag the remaining souls to Hell. ONE BY ONE.

with little information and even less time, how will the 1% decide who is worthy of the dishonour of most privileged... therefore a **DEVIL** in **DISGUISE?**

LOVE MONEY DEMONS

Beyond the social satire and devilish body horror,

Edie and Mara's relationship is the emotional core of the film.

EDIE

The anxiety-prone audience surrogate. She observes Mara's family point fingers as to who has more adversities and thus can't be possessed.



MAR

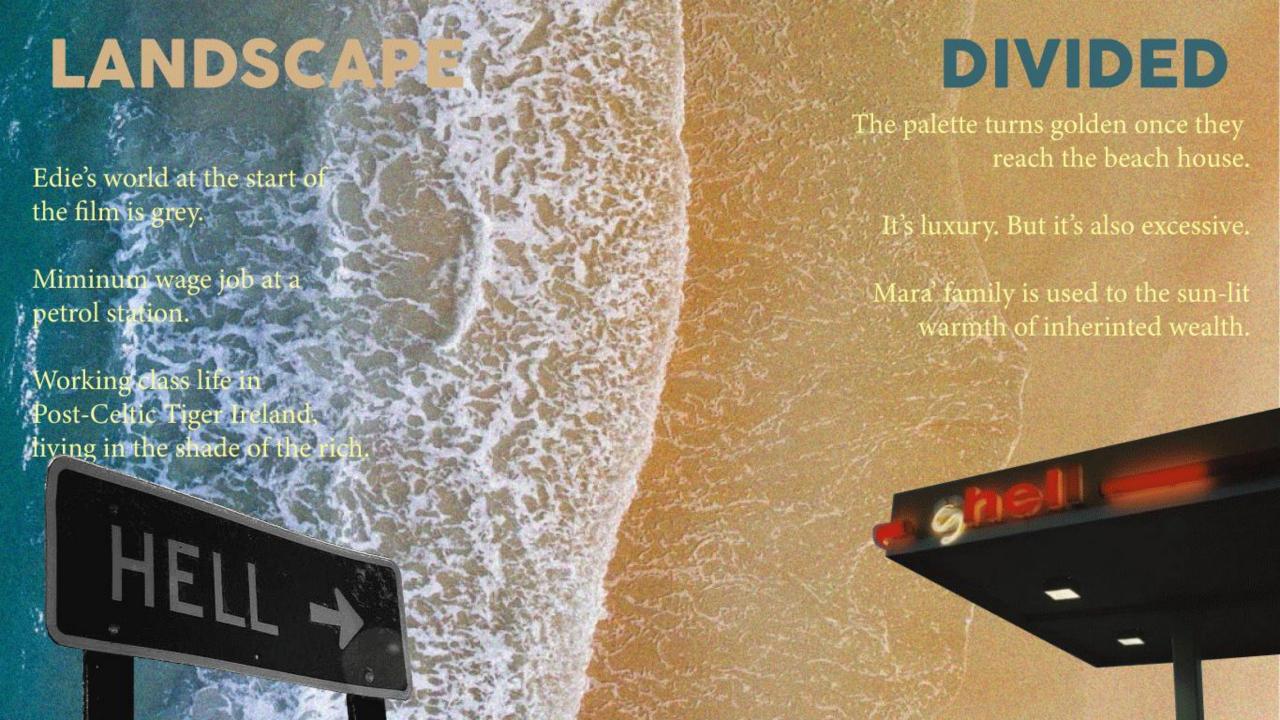
The Black Sheep. Her carefree soul contrasts her siblings' pretentious spirits. She's kept her hereditary wealth hidden from Edie.

THE BEACH HOUSE

"Symbolically, the house is white privilege and affluence, an extension of the white family living in it"

- Cammie Sublette







The unresolved family tension that Edie steps into amps the anxiety before any demon even arrives.

REBECCA

Mara's sister. No-nonsense. Eldest daughter syndrome.

GABE

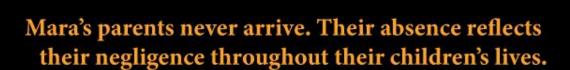
Mara's brother. Narcissist. Middle child syndrome.

ANDREW

Rebecca's husband. Fragile masculinity. Freeloader.

TOMMY

Gabe's husband. Spineless. Also a freeloader.



YELLOW

The dominant colour in the film is yellow. Whether it's bloody daffodils or a bright moon cradling the ocean.

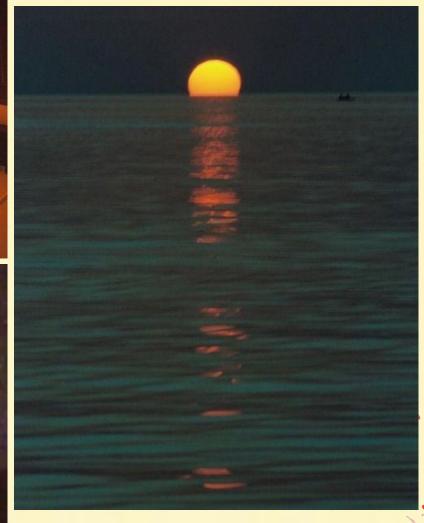
Yellow denotes joy. A colour rarely in the horror genre.

Making yellow scary would be unique.

Yellow is a symbol of greed. The greed this family exudes is what our demon will prey on.







is the demonic peronification of greed.

His presence is made known in the beach house when Tommy's bones inexplicably snap one by one, bringing new meaning to the term 'spineless'.

By hiding his identity behind the so-called "most fortunate" family member, the demon acts as a commentary on the modern citizen who fears being viewed as privileged. The odd desire to be oppressed.



The only way for our characters to prove their innocence is to downplay their advantages.



"The screaming victim is, to be sure, nothing new to the genre, but it is a relatively recent development to make the victim the privileged horrific spectacle while keeping the monster almost totally offscreen"

- Christopher Sharrett



OTHER'D

Like many POCs in Ireland, Edie's identity is questioned by her peers...

Who are you?

Where did you meet Mara?

No but, like, where are you actually from?

As trust disintigrates and bodies pile up, the protagonist becomes one with the monster as the other characters convince themselves that Edie is not one of them.

Andrew's masculinity implodes when all his limbs spontanteously combust whilst be pleadingly reassures everyone that he is, in fact, a feminist.

As paranoia reaches boiling point...

Edie and Mara fall apart once Edie learns of her girlfriend's wealth,

whilst Rebecca and Gabe learn why their parents never arrived..

The realization is scarier than any demon could be.



CAUGHT GOLD-HANDED

A lottery ticket Edie bought at the start of the film is revealed.

She's just won 150 million.

A serpent-like, yellow-eyed Edie attacks the siblings.

More focused on the lottery ticket than the demon, both Rebecca and Gabe are killed. Mara fights to get Edie back, choosing love over wealth.

She gets a hold of the ticket... and destroys it.

Leaving Mammon with nothing to cling to. No greed left to fulfill.



HEAVEN IS A PLACE ON EARTH

As Edie's soul returns to her body... Mara is left wondering if she still loves her despite lying about her wealth.

Edie's answer is simple: there's nothing more romantic than being dragged back from Hell.

